

COUNCIL FORWARD WORK PROGRAMME

| Meeting                                  | Item (Description / Title) |   | Purpose of Report   | Council Decision Required (yes/no) | Lead member and Contact Officer                            |
|--|----------------------------|---|---|------------------------------------|--|
| <b>26 January 2016</b>                   | 1                          | Budget for 2016/17  | To agree the Council's budget for the 2016/17 financial year  | Yes                                | ClIr Julian Thompson-Hill / Richard Weigh                  |
|  | 2                          | Notice of Motion  |   | Yes                                | ClIrs Martyn Holland & Huw Williams                        |
|  | 3                          | Notice of Motion  |   | Yes                                | ClIrs Arwel Roberts & Cefyn Williams                       |
| <b>23 February 2016</b>                  | 1                          | Council Tax   | For Council to set the level of Council Tax for 2016/17   | Yes                                | ClIr Julian Thompson-Hill / Richard Weigh                  |
|  | 2                          | Committee Timetable / Annual Review of Political Balance  | To approve the committee timetable until the end of 2017 and review the political balance of the committees | Yes                                | Steve Price  |
|  | 3                          | Consideration of Final Draft Procurement Strategy & CPR's |   |                                    | Tom Booty  |
|  | 4                          | New Model Constitution                                    | To adopt the Council's new Constitution   | Yes                                | ClIr Barbara Smith/Gary Williams/Lisa Jones                |
|  | 5                          | Capital Plan  | To consider the Capital Plan  |                                    | ClIr Julian Thompson-Hill/ Richard Weigh/Richard Humphreys |
|  | 6                          | Treasury Management Strategy                              | To approve the Council's Treasury Management Strategy   | Yes                                | ClIr Julian Thompson-Hill/ Richard Weigh                   |
| <b>Council Briefing<br/>7 March 2016</b> | 1                          | Child Sexual Exploitation                                 |   | N/A                                | ClIr Bobby Feeley / Nicola Stubbins / Colin Tucker         |
|  | 2                          | Cemetery Rules  | To consider the Council's approach to the management of its cemeteries                                      | N/A                                | Steve Parker   |
| <b>12 April 2016</b>                     | 1                          | Nominations for the Posts of Chair                        | To agree the nominations.   | Yes                                | Gary Williams  |

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|  |   |  |   |     |  |
|--|---|--|---|-----|--|
|  |   | and Vice of Council                                    |   |     |  |
|  |   |  |   |     |  |
| <b>Annual Meeting<br/>10 May 2016</b>        | 1 | Appointment of the Chair and Vice Chair of Council     | For Council to appoint the Council's civic leaders for the 2016/17 municipal year | Yes | Gary Williams                          |
|  |   |  |   |     |  |
| <b>COUNCIL BRIEFING<br/>6 June 2016</b>      | 1 | Learning from Rotherham – Corporate Safeguarding Panel |   | N/A | Cllr Bobby Feeley / Nicola Stubbins    |
|  |   |  |   |     |  |
| <b>5 July 2016</b>                           |   |  |   |     |  |
|  |   |  |   |     |  |
| <b>6 September 2016</b>                      |   |  |   |     |  |
|  |   |  |   |     |  |
| <b>18 October 2016</b>                       | 1 | Annual Improvement Report                              |   | Yes | Cllr Julian Thompson-Hill / Alan Smith |
|  |   |  |   |     |  |
| <b>COUNCIL BRIEFING<br/>14 November 2016</b> |   |  |   |     |  |
|  |   |  |   |     |  |
| <b>6 December 2016</b>                       |   |  |   |     |  |
|  |   |  |   |     |  |
|  |   |  |   |     |  |

**Note for Officers – Full Council Report Deadlines**

| <i>Meeting</i>      | <i>Deadline</i>    | <i>Meeting</i>  | <i>Deadline</i>   | <i>Meeting</i> | <i>Deadline</i>    |
|---------------------|--------------------|-----------------|-------------------|----------------|--------------------|
|                     |                    |                 |                   |                |                    |
| <i>January 2016</i> | <b>11 Jan 2016</b> | <i>February</i> | <b>8 Feb 2016</b> | <i>April</i>   | <b>24 Mar 2016</b> |

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Updated 20/11/2015 SP

Council Work Programme.doc